

# CANDIDATE'S SPECIAL REPORT

(to be filed by a candidate or his principal campaign committee)

This form is filed during the 20 day period immediately preceding an election to report (1) all receipts from a single source in excess of \$1,000 by major office candidates; in excess of \$500 by district office candidates; or, in excess of \$250 by any other office candidates, and/or (2) any payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

All candidates who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form within 48 hours of the time the transaction occurred.

Mail to: CAMPAIGN FINANCE, Post Office Box 4366, Baton Rouge, LA 70821

1. Qualifying Name and Address of Candidate <i>ALTON M. HORTMAN</i> 1201 LEWISVILLE RD MINDEN LA 71055	2. Office Sought (Include title of office as well as parish, city, town and/or election district.) <i>MAYOR MINDEN, LA 71055 WEBSTER PARISH</i>	OFFICE USE ONLY <i>10/10 Apuc 9/23</i>	10005717
3. Name and address of principal campaign committee (Applicable only if candidate has a principal campaign committee)			
4. Date of Election <u>Oct. 2, 2010</u>			
Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> (Check one)			
5. a. Name of Person Preparing Report <i>JAMES D. JONES Jr.</i> 535 CLERY ST MINDEN LA 71055 b. Daytime Telephone <u>(318) 377-3914</u>			

6. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that are required to be disclosed hereinafter, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 23 day of SEPT 2010

Signature of Candidate/Campaigner (To be signed by Campaigner only if report by principal campaign committee)

Signature of Treasurer

(318) 377-1000  
Daytime Telephone Number

(318) 377-3914  
Daytime Telephone Number

## SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

**FOR OFFICE CANDIDATES:** The following information must be reported for all contributions and in-kind contributions exceeding \$1,000 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

**STRICT OFFICE CANDIDATES:** The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

**BY OTHER OFFICE CANDIDATES:** The following information must be reported for all contributions and in-kind contributions exceeding \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

Name and Address of Contributor (& description if In-kind)	2. Contributions this Reporting Period		3. Valuation if In-Kind
	a. Date(s)	b. Amount(s)	
BACLAWS & ASSOC			
1001 BAYOU PL.	9-22-10	453.72	
ALEXANDRIA LA 71303			

## SCHEDULE B: LOANS RECEIVED

A) OFFICE CANDIDATES: The following information must be reported for all loans of more than \$1,000 received during the last 20 days before the primary election, well as those received in the last 20 days before the general election if the candidate participates in the general election.

B) STATE OFFICE CANDIDATES: The following information must be reported for all loans of more than \$500 received during the last 20 days before the primary election, well as those received in the last 20 days before the general election if the candidate participates in the general election.

C) OTHER OFFICE CANDIDATES: The following information must be reported for all loans of more than \$250 received during the last 20 days before the primary election, well as those received in the last 20 days before the general election if the candidate participates in the general election.

Name and address of lender

ALTON M HORTMAN  
1201 LEWISVILLE RD  
MINDEN, LA 71055

2.

a. Date 9-14-10 b. Interest rate \_\_\_\_\_ % (a.p.r.)  
c. Amount borrowed ..... \$ 60,000<sup>00</sup>  
d. Balance due ..... \$ 71,440<sup>79</sup>

Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

Name and address of lender

2.

a. Date 9-16-10 b. Interest rate \_\_\_\_\_ % (a.p.r.)  
c. Amount borrowed ..... \$ 2,500<sup>00</sup>  
d. Balance due ..... \$ 73,940<sup>79</sup>

Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

Name and address of lender

2.

a. Date \_\_\_\_\_ b. Interest rate \_\_\_\_\_ % (a.p.r.)  
c. Amount borrowed ..... \$ \_\_\_\_\_  
d. Balance due ..... \$ \_\_\_\_\_

Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient		2. Expenditures this Reporting Period		
		a. Date(s)	b. Purpose(s)	c. Amount(s)
SAM S YODER DR. SHREVEPORT LA 71106		9-15-10	SUPPLIES FOR FISH FRY	234.56
FARMERS SEAFOOD CO. 1192 HOWARD ST SHREVEPORT, LA 71163		9-15-10	FISH FOR FISH FRY	1391.25
JOMAR COMMUNICATIONS, STRATEGY 2060 E TEXAS BOSSIER CITY LA 71111		9-15-10	RADIO-TV & DIRECT MAIL ADS ADVERTISING	48,153.00
JOMAR CONSULTING 2060 E. TEXAS ST BOSSIER CITY LA 71111		9-15-10	MONTHLY CONSULTING FEES FOR JONES, JULY, AUG., SEPT	10,500.00
KASD Radio LAKESTORE DR. MINDEN LA 71055		9-16-10	Radio Ads	930.00
Minden Press Herald 203 GLENSON ST MINDEN LA 71055		9/23/10	NEWSADDED ADS	662.50
3. SUBTOTAL (optional)				
4. TOTAL (optional - complete only on last page of this schedule)				